

# Sponsorship and Support Application



## IMMUNOLOGY 2015™

**THE AMERICAN ASSOCIATION OF IMMUNOLOGISTS**

Meeting Dates: May 8 – 12, 2015 | Exhibit Dates: May 9 – 11, 2015 | Ernest N. Morial Convention Center | New Orleans, Louisiana

### SCIENTIFIC PROGRAM SPONSORSHIP AND SUPPORT

See page 7 for a chart depicting benefits accompanying AAI Premier Sponsorship Levels achieved through Scientific Program Sponsorship and/or Exhibit Hall Upgrades.

Name \_\_\_\_\_

Company \_\_\_\_\_

Authorized Signature \_\_\_\_\_ Date \_\_\_\_\_

### LECTURES, SYMPOSIA, AND NETWORKING EVENTS

#### Eligibility for AAI Premier Sponsorship Level

- |   |                                   |                    |          |
|---|-----------------------------------|--------------------|----------|
| <input type="checkbox"/> <b>President's Address</b> .....   | Sustaining Sponsor .....          | \$10,000 .....     | \$ _____ |
| <input type="checkbox"/> <b>President's Symposium</b> .....   | Sustaining Sponsor .....          | \$10,000 .....     | \$ _____ |
| <input type="checkbox"/> <b>Distinguished Lectures (3)</b> .....  | Sustaining Sponsor (each) .....   | \$10,000 .....     | \$ _____ |
| <input type="checkbox"/> <b>Major Symposia (8)</b> .....  | Contributing Sponsor (each) ..... | \$5,000 .....      | \$ _____ |
| <input type="checkbox"/> <b>Careers in Science Networking Roundtables</b> .....                             | Contributing Sponsor .....        | \$5,000 each ..... | \$ _____ |
| <input type="checkbox"/> <b>AAI Minority Affairs Committee Speed Networking Session and Reception</b> ..... | Contributing Sponsor .....        | \$5,000 .....      | \$ _____ |
| <input type="checkbox"/> <b>How to Convert Your CV into a Résumé</b> .....                                  |                                   | \$2,000 .....      | \$ _____ |
| (Lecture followed by one-on-one counseling)   |                                   |                    |          |
| <input type="checkbox"/> <b>Interviewing for a Job</b> (Lecture) .....                                      |                                   | \$2,000 .....      | \$ _____ |

### TRAVEL SUPPORT

- |   |  |                      |          |
|---|--|----------------------|----------|
| <input type="checkbox"/> <b>AAI Laboratory Travel Grants</b> .....            | Qualifies as Premier Level Sponsorship ..... | \$2,500/grant .....  | \$ _____ |
| corresponding to level of commitment  |  |                      |          |
| <input type="checkbox"/> <b>AAI Undergraduate Faculty Travel Grants</b> ..... | Qualifies as Premier Level Sponsorship ..... | \$2,250/grant .....  | \$ _____ |
| corresponding to level of commitment  |  |                      |          |
| <input type="checkbox"/> <b>AAI Early Career Faculty Travel Grants</b> .....  | Qualifies as Premier Level Sponsorship ..... | \$1,250/grant .....  | \$ _____ |
| corresponding to level of commitment  |  |                      |          |
| <input type="checkbox"/> <b>AAI Trainee Abstract Awards</b> .....             | Qualifies as Premier Level Sponsorship ..... | \$500–\$750*/award.. | \$ _____ |
| corresponding to level of commitment  |  |                      |          |
| <input type="checkbox"/> <b>AAI Trainee Poster Awards</b> .....               | Qualifies as Premier Level Sponsorship ..... | \$300/award .....    | \$ _____ |
| corresponding to level of commitment  |  |                      |          |

### SOCIAL EVENTS

- |  |                        |               |          |
|--|------------------------|---------------|----------|
| <input type="checkbox"/> <b>Opening Night Reception</b> .....                    | Platinum Sponsor ..... | At Cost ..... | \$ _____ |
| <input type="checkbox"/> <b>IMMUNOLOGY 2015™ Gala</b> .....                      | Platinum Sponsor ..... | At Cost ..... | \$ _____ |
| <input type="checkbox"/> <b>President's Service Appreciation Reception</b> ..... | Silver Sponsor .....   | At Cost ..... | \$ _____ |

### PAYMENT INFORMATION

Please make checks payable to **The AAI, Inc.**, in U.S. dollars drawn on a U.S. bank. E-mail [exhibits@aai.org](mailto:exhibits@aai.org) for bank wire instructions.

Billing Contact Name \_\_\_\_\_

Billing Contact Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

\* According to number of consecutive years of AAI membership

**TOTAL SPONSORSHIP/SUPPORT FEES** \$ \_\_\_\_\_

#### Submit Application to:

AAI Exhibits Manager  
9650 Rockville Pike, Bethesda, MD 20814  
Phone: 301-634-7821 | Fax: 301-634-7889

Further information appears at  
[www.aai.org](http://www.aai.org) and [www.immunology2015.org](http://www.immunology2015.org)

**For Official Use Only:** Date Received \_\_\_\_\_ Time \_\_\_\_\_